

Scheduled: 17 – 20 November 2017

Venue: Singapore Expo Hall 4

SHELL SCHEME ENTITLEMENT

- ❖ Partition walls, fascia board with vinyl sticker cut out, fluorescent tube lights, needle punch carpet, 2 white plastic chairs, 1 white reception desk and 1 unit of 15amp single phase power point per 12sqm.
- ❖ Booth without Shell Scheme is Bare Space Only.

TERMS OF PAYMENT

- Booking of stand shall be accompanied by an initial payment of 50% of the stand rate upon signing of contract.
- The remaining 50% must be paid to the Event Management / Organiser, 2 (two) months prior to the commencement of exhibition.
- Booking of space 2 (two) months prior to the commencement of exhibition must be accompanied by 100% payment of the stand rate.
- In the event of default in payment by the stipulated dates, the organiser shall reserve the right to refuse participation and claim of all dues from the defaulting Exhibitor who shall not be entitled to any form of compensation.

PAYMENT SCHEDULE & PROCEDURE

- **By Cheque**
Crossed A/C Payee Only in favour of Food Corporation (S) Pte Ltd
- **By Telegraphic Transfer**
Banker: MAYBANK SINGAPORE
Banker Address: 2 Battery Road, Singapore 049907
Account No: 04.171008755
Account Name: FOOD CORPORATION (S) PTE LTD
Swift Code: MBBESGSG

CANCELLATION OF SPACE

The Organiser shall not accept cancellation of stand space by Exhibitors and no payment shall be refunded from the Organiser.

IMPORTANT REMARKS

Your 3 choices of preferred stand location should be all filled out. If none of your choices are available, you will be allocated a suitable alternative stand. Stand allocation will be made on a first-come, first serve basis. The Organiser reserves the right to change the venue and duration if exceptional circumstances demand. In the event of change of venue and/or duration, the agreement of participation shall remain in force so long as the Exhibitors are of the changes. In the event of a change of venue and/or date or cancellation of the exhibition, the Exhibitors shall not be entitled for the claim for compensation in connection with their booking for participation.

ORGANISED BY:



MANAGED BY:



FOOD CORPORATION (S) PTE LTD

9 Jurong Town Hall Road, #04-13

Trade Association Hub, Singapore 609431

Tel: (65) 6221 2438 Fax: (65) 6223 7235

Email: enquiries@sfma.org.sg



APPLICATION for ASIA PACIFIC FOOD EXPO

November 17 (Fri) to 20 (Mon), 2017 at Singapore Expo Hall 4

We wish to exhibit at APFE 2017 and require:

| PARTICIPATION COST | | | |
|--|--|--|----------|
| Type | Price per unit | Exhibit Scale | Subtotal |
| Overseas Exhibitors Stand with shell scheme | SGD 473/sqm | sqm | =SGD |
| Overseas Exhibitors Stand Raw Space (Without shell scheme) | SGD 416/sqm | sqm | =SGD |
| Local Exhibitors Stand with shell scheme | <input type="checkbox"/> SGD 4,800/3m x 4m* <input type="checkbox"/> SGD 9,600/6m x 4m* <input type="checkbox"/> SGD 10,600/6m x 4m* <input type="checkbox"/> SGD 11,600/6m x 4m* | <input type="checkbox"/> 12sqm <input type="checkbox"/> 24sqm <input type="checkbox"/> 24sqm (Prime) <input type="checkbox"/> 24sqm (Super prime) | =SGD |
| Local Exhibitors Raw space (Without shell scheme) | <input type="checkbox"/> SGD 4,300/3m x 4m* <input type="checkbox"/> SGD 8,600/6m x 4m* <input type="checkbox"/> SGD 9,600/6m x 4m* <input type="checkbox"/> SGD 10,600/6m x 4m* | <input type="checkbox"/> 12sqm <input type="checkbox"/> 24sqm <input type="checkbox"/> 24sqm (Prime) <input type="checkbox"/> 24sqm (Super prime) | =SGD |

*7% Government Service Tax (GST) will be imposed on the above fees.

Please fill out your 3 choices of preferred stand location. Stand allocation will be made on a first-come, first served basis.

| 1 st Choice | 2 nd Choice | 3 rd Choice |
|------------------------|------------------------|------------------------|
| | | |

Name (*Prof/Dr/Mr/Ms*) : _____
 Designation : _____
 Company : _____
 Address : _____

Postal Code : _____

Tel : _____ HP : _____ Fax : _____

Email : _____

Website : _____ AVA/NEA/HSA License No. _____
 (Compulsory):

Please list your main products (Compulsory):

We hereby confirm our participation at ASIA PACIFIC FOOD EXPO & accept the Terms of Contract (see overleaf) for participation. The execution of this application contract and its receipt by FOOD CORPORATION (S) PTE LTD is deemed conclusive evidence of the applicant's agreement to pay the full fees due.

 Authorised Signature and Company Stamp

 Date

●Please keep a duplicate copy of this application form and the rules and regulations printed overleaf for your file and reference.

FOR OFFICIAL USE ONLY

Application accepted / rejected. Stand allocated at _____.

Total Area @ _____ sqm (RAW / SSS)

Total cost \$ _____. Deposit of \$ _____ received on _____. Balance \$ _____

REMARKS: